APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office AGR 3 1969 | | |
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| Retu | rned to applicant for correction | |
| Corre | ected application filed | |
| Мар | filed | |
| | The series and Pock Banch Little | |
| -e | The applicant Red Rock Ranch, Ltd. 103 Mill Street, Reno , County of Washoe , | |
| | of Nevada , hereby make s. application for permission to appropriate the public | |
| | rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | |
| | if a copartnership or association, give names of members.) | |
| uon, | n a copartiership of association, give names of members. | |
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| 1. | The source of the proposed appropriation is Biltz Spring Name of stream, lake or other source. | |
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| 2. | The amount of water applied for is | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | |
| 3. | The water to be used for Stock watering and domestic Irrigation, power, mining, manufacturing, domestic, or other use. | |
| 4. | If use is for: | |
| | (a) Irrigation (state number of acres to be irrigated) | |
| | (b) Stockwater (state number and kinds of animals to be watered)2,000 cattle | |
| | (c) Other use (describe fully under "No. 11. Remarks") | |
| | (d) Power: | |
| | (1) Horsepower developed | |
| | (2) Point of return of water to stream | |
| 5. T | The water is to be diverted from its source at the following point: NE SW Section 10, T. 22 N., | |
| | R. 18 E., M.D.B. & M. or at a point from which the E½ Cor. of said Sec. 10 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears N70°53'13"E., 3465.42 it should be stated. | |
| 6. 1 | Place of use Within portions of T. 22 N., R. 18 & 19 E. Describe by legal subdivision, if on unsurveyed land it should be so stated. | |
| | | |
| 7. | Use will begin about January 1 and end about December 31 , of each year. | |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans | |
| | and specifications of your diversion or storage works.)Develop spring, construct concrete | |
| | collection box with approximately 15 miles of 1½ inch plastic pipe to places State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. of use. | |
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| 9. Estimated cost of works at least \$20,000.00 | |
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| 10. Estimated time required to construct works | 5 years |
| 11. Remarks | |
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| Applicant RED ROCK RANCH, LTD. | |
| | s/ John B. Williams, Jr. |
| Compared jls/dc dc/mb | John B. Williams, Jr. Agent 103 Mill St. <u>Ren</u> o, Nevada |
| APPROVAL OF | ·········· |
| | |
| This is to certify that I have examined the foregoing ap | |
| following limitations and conditions: This permit i | - |
| rights on the source. It is understo | |
| granted is only a temporary allowance | e and that the final water right |
| obtained under this permit will be de | ependent upon the period of use |
| and the average number of cattle serv | red from the waters of this |
| source. The State retains thr right | to regulate the use of the water |
| herein granted at any and all times b | out does not take responsibility |
| for the use of the Federal range. | |
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| The amount of water to be appropriated shall be limited to th | |
| to exceed. 0.0624 cubic to | _ |
| to water 2,000 head of cattle | |
| Actual construction work shall begin on or before | |
| Proof of commencement of work shall be filed before | |
| Vork must be prosecuted with reasonable diligence and be co | ompleted on or before February 14, 1971 |
| Proof of completion of work shall be filed before | March 14, 1971 |
| Application of water to beneficial use shall be made on or be | efore February 14, 1972 |
| Proof of the application of water to beneficial use shall be file | d on or before March 14, 1972 |
| Map in support of proof of beneficial use shall be filed on or | |
| Commencement of work filed. MAR 2.4.1970 IN TESTIMO | ONY WHEREOF, I ROLAND D. WESTERGARD, |
| Completion of work filed. MAR 1 (1971 State Eng. Proof of beneficial use filed. MAR 2.9.1973 my office | gineer of Nevada, have hereunto set my hand and the seal of e, this 14th day of August |
| Cultural map filed. Certificate No. J.O. 9 La. Issued. La. 11 - 13 A.D. 19. | 69 a |
| Recorded 6/5/3 Bk 39 Page 3/6 | doland D. Westergan |
| County Recorder | Atate Engineer |